### Edgar Filing: MARK RICHARD J - Form 4

| MARK RICH<br>Form 4                                            | HARD J                                  |               |                                                                            |                                                                                                                 |              |            |                                                   |                                                                                                         |                                                                      |                        |  |
|----------------------------------------------------------------|-----------------------------------------|---------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|--|
| March 11, 20                                                   | )13                                     |               |                                                                            |                                                                                                                 |              |            |                                                   |                                                                                                         |                                                                      |                        |  |
| FORM                                                           | 4                                       |               | <b>CE CUE</b>                                                              |                                                                                                                 |              | ~~~        |                                                   |                                                                                                         | OMB AF                                                               | PROVAL                 |  |
| Check thi                                                      | UNITED                                  | STATES        |                                                                            | ATTIES A<br>shington,                                                                                           |              |            | NGE C                                             | OMMISSION                                                                                               | OMB<br>Number:                                                       | 3235-0287              |  |
| if no long                                                     |                                         |               | CEC DU                                                                     |                                                                                                                 |              | LOW        |                                                   | Expires:                                                                                                | January 31,<br>2005                                                  |                        |  |
| subject to<br>Section 1<br>Form 4 or                           | IENT OF                                 | CHAN          | GES IN I<br>SECUR                                                          |                                                                                                                 | ICIA         | NERSHIP OF | Estimated average<br>burden hours per<br>response |                                                                                                         |                                                                      |                        |  |
| Form 5<br>obligation<br>may cont<br><i>See</i> Instru<br>1(b). | ns Section 17(a                         | ı) of the H   | Public Ut                                                                  |                                                                                                                 | ling Con     | npany      | y Act of                                          | e Act of 1934,<br>7 1935 or Section<br>0                                                                | ·                                                                    |                        |  |
| (Print or Type F                                               | Responses)                              |               |                                                                            |                                                                                                                 |              |            |                                                   |                                                                                                         |                                                                      |                        |  |
| MARK RICHARD J Sy                                              |                                         |               | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>AMEREN CORP [AEE] |                                                                                                                 |              |            |                                                   | 5. Relationship of Reporting Person(s) to Issuer                                                        |                                                                      |                        |  |
|                                                                |                                         |               |                                                                            |                                                                                                                 |              |            |                                                   | (Check all applicable)                                                                                  |                                                                      |                        |  |
| (N                                                             |                                         |               | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>03/08/2013          |                                                                                                                 |              |            |                                                   | Director 10% Owner<br>Officer (give titleX Other (specify<br>below)<br>Chmn, Pres. & CEO of Sub.        |                                                                      |                        |  |
|                                                                |                                         |               |                                                                            | Amendment, Date Original<br>I(Month/Day/Year)                                                                   |              |            |                                                   | 6. Individual or Joint/Group Filing(Check<br>Applicable Line)<br>_X_ Form filed by One Reporting Person |                                                                      |                        |  |
| ST. LOUIS,                                                     | MO 63166-6149                           |               |                                                                            |                                                                                                                 |              |            |                                                   |                                                                                                         | fore than One Re                                                     |                        |  |
| (City)                                                         | (State)                                 | (Zip)         | Table                                                                      | e I - Non-D                                                                                                     | erivative    | Secur      | ities Acq                                         | uired, Disposed of                                                                                      | , or Beneficial                                                      | ly Owned               |  |
| 1.Title of<br>Security<br>(Instr. 3)                           | 2. Transaction Date<br>(Month/Day/Year) | Execution any | n Date, if                                                                 | 3. 4. Securities Acquired<br>Transaction(A) or Disposed of (D)<br>Code (Instr. 3, 4 and 5)<br>(Instr. 8)<br>(A) |              |            | d of (D)                                          | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)          | 6. Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) | Indirect<br>Beneficial |  |
| Common<br>Stock, \$.01<br>Par Value                            |                                         |               |                                                                            | Code V                                                                                                          | Amount       | or<br>(D)  | Price                                             | (Instr. 3 and 4)<br>5,845                                                                               | I                                                                    | By 401(K)              |  |
| Common<br>Stock, \$.01<br>Par Value                            | 03/08/2013                              |               |                                                                            | F                                                                                                               | 1,300<br>(1) | D          | \$<br>33.47                                       | 10,924                                                                                                  | D                                                                    |                        |  |
| Common<br>Stock, \$.01<br>Par Value                            | 03/08/2013                              |               |                                                                            | М                                                                                                               | 2,720        | А          | \$ 0                                              | 13,644                                                                                                  | D                                                                    |                        |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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Persons who respond to the collection of SEC 1474 information contained in this form are not (9-02)required to respond unless the form displays a currently valid OMB control number.

CEO of Sub.

Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5.<br>ofNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | 7. Titl<br>Amou<br>Under<br>Securi<br>(Instr. | int of<br>rlying                       | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Own<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|-----------------------------------------------|----------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|
|                                                     |                                                                       |                                         | Code V                                | (A) (D)                                                                                                                 | Date<br>Exercisable | Expiration<br>Date | Title                                         | Amount<br>or<br>Number<br>of<br>Shares |                                                     |                                                                           |

## **Reporting Owners**

| Reporting Owner Name / Address |          | Relationships |         |               |  |  |
|--------------------------------|----------|---------------|---------|---------------|--|--|
|                                | Director | 10% Owner     | Officer | Other         |  |  |
| MARK RICHARD J                 |          |               |         |               |  |  |
| P.O. BOX 66149                 |          |               |         | Chmn, Pres. & |  |  |
| ST. LOUIS, MO 63166-6149       |          |               |         |               |  |  |

# Signatures

G. L. Waters, Asst. Secy. of Ameren Corporation, attorney in fact for Richard J. Mark

\*\*Signature of Reporting Person

# **Explanation of Responses:**

- If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Sold to cover Mr. Mark's tax liability for acquiring performance shares that have vested.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

03/11/2013

Date