

Edgar Filing: ALABAMA NATIONAL BANCORPORATION - Form 8-K

ALABAMA NATIONAL BANCORPORATION
Form 8-K
April 17, 2003

SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): April 16, 2003

ALABAMA NATIONAL BANCORPORATION

(Exact Name of Registrant as Specified in its Charter)

| | | |
|--------------------------------------|-------------------------------------|---|
| Delaware (State of Incorporation) | 0-25160 (Commission File Number) | 63-1114426 (IRS Employer Identification Number) |
|--------------------------------------|-------------------------------------|---|

1927 First Avenue North, Birmingham, Alabama 35205
(Address of principal executive offices, including zip code)

(205) 583-3600
(Registrant's telephone number, including area code)

Item 7. Financial Statements and Exhibits.

(c) Exhibits.

| Exhibit Number | Exhibit |
|----------------|------------------------------------|
| 99.1 | Press Release dated April 16, 2003 |

Item 9. Regulation FD Disclosure/Results of Operations and Financial Condition
(Provided Pursuant to Item 12).

On April 16, 2003, Alabama National BanCorporation issued a press release announcing financial results for the quarter ended March 31, 2003. The press release is attached as Exhibit 99.1 to this Form 8-K and is furnished to, but not filed with, the Commission. This information is provided under Item 12 of Form 8-K.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the

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Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Alabama National Bancorporation

By: /s/ William E. Matthews, V
William E. Matthews, V
Executive Vice President
and Chief Financial Officer

Dated: April 16, 2003

INDEX TO EXHIBITS

| Exhibit Number | Exhibit |
|----------------|--------------------------------------|
| 99.1 | Press Release dated April 16, 2003 * |

* This exhibit is furnished to, but not filed with, the Commission by inclusion herein.