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SANFILIPPO JOHN B & SON INC Form 8-K November 05, 2007

UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

FORM 8-K **CURRENT REPORT** PURSUANT TO SECTION 13 OR 15(d) OF THE **SECURITIES EXCHANGE ACT OF 1934** Date of Report (Date of earliest event reported): November 5, 2007 JOHN B. SANFILIPPO & SON, INC.

(Exact Name of Registrant as Specified in Charter)

Delaware 0-19681 36-2419677 (State or Other Jurisdiction of (Commission File Number) (I.R.S. Employer Identification Number) Incorporation)

1703 North Randall Road, Elgin, Illinois

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(Address of Principal Executive Offices)

Registrant s telephone number, including area code: (847) 289-1800

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below): o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

60123

(Zip Code)

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ITEM 7.01. Regulation FD Disclosure

On November 5, 2007, the Registrant is making the presentation filed as an exhibit hereto at its Annual Meeting of Stockholders.

ITEM 9.01. Financial Statements and Exhibits.

(c) Exhibits

The exhibits filed herewith are listed in the Exhibit Index which follows the signature page of this Current Report on Form 8-K.

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SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

JOHN B. SANFILIPPO & SON, INC.

November 5, 2007

By: /s/ Michael J. Valentine

Michael J. Valentine Chief Financial Officer and Group President

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EXHIBIT INDEX

Exhibits Description

99.1 Presentation at the Registrant s Annual Meeting of Stockholders.