UNIVERSAL COMPRESSION HOLDINGS INC Form 8-K April 01, 2003

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

## FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): March 31, 2003

# UNIVERSAL COMPRESSION HOLDINGS, INC. UNIVERSAL COMPRESSION, INC.

(Exact names of registrants as specified in their charters)

Delaware 001-15843
Texas 333-48279

(States or other jurisdictions of incorporation) (Commission file numbers) (IRS employer identification nos.)

4444 Brittmoore Road, Houston, Texas77041(Address of principal executive offices)(Zip code)

(713) 335-7000

(Registrants telephone number, including area code)

13-3989167

74-1282680

### Edgar Filing: UNIVERSAL COMPRESSION HOLDINGS INC - Form 8-K

#### Item 5. Other Events and Required FD Disclosure.

On March 31, 2003, Universal Compression Holdings, Inc. (the Company) issued a press release announcing the appointment of J. Michael Anderson as Senior Vice President and Chief Financial Officer. Mr. Anderson will be serving in the position previously held by Richard W. FitzGerald, who left the Company to pursue other interests. A copy of the press release is filed hereto as Exhibit 99.1 and incorporated herein by reference.

#### Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.

(c)

**Exhibits:** 

**Exhibit** 

No. Description

99.1 Press Release dated March 31, 2003

2

## Edgar Filing: UNIVERSAL COMPRESSION HOLDINGS INC - Form 8-K

#### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrants have duly caused this report to be signed on their behalf by the undersigned hereunto duly authorized.

UNIVERSAL COMPRESSION HOLDINGS, INC. UNIVERSAL COMPRESSION, INC. (Registrants)

Date: March 31, 2003 By: /s/ Stephen A. Snider

Stephen A. Snider

President and Chief Executive Officer

3

## Edgar Filing: UNIVERSAL COMPRESSION HOLDINGS INC - Form 8-K

### EXHIBIT INDEX

Exhibit

No. Description

99.1 Press Release dated March 31,

2003

4